

**Home Worship Liturgy**  
**Ordinary Time**  
**October 4, 2020**

The Lord be with you! We invite you to combine individual or family worship in your home with a video available on the Calvin Church website at about 10:00 a.m. on Sunday, October 4.

<https://www.calvincrc.org/recent-services/>

Italicized parts of the liturgy are included in the video, so you can choose to participate along with the video or on your own.

Today we celebrate the Lord's Supper, a gracious gift that God provides to Christ's body, the church. All who have been baptized into Christ and who desire to honor him with grateful and obedient living are invited to participate in this sacrament, discerning that this bread and cup are signs and seals of God's love for us and that we who participate are members of Christ's body.

*Prelude: Barcarolle, Op. 65 #6 – Charles-Valentin Alkan*

*Welcome*

*Call to Worship: "A Lenten Meditation"—Brett Michaels*

*Sherman Street Chorale: Jan Postma, Barb Vis, Bill Vis, Gary Verstraete*

*Jesus refuge of the weary, blest redeemer whom we love,  
fountain in life's desert dreary, savior from the work above.  
Oh, how often your eyes offended, gaze upon a sinner's fall!  
Yet, upon the cross extended, you endured the pain of all.  
Dare we pass that cross unheeding, breathing no repentant vow,  
as we see you wounded, bleeding, see your thorn-encircled brow?  
Since your sinless death has brought us life eternal, peace, and rest,  
only what your grace has taught us calms the sinner's deep distress.  
When I survey the wondrous cross on which the Prince of Glory died  
my richest gain I count but loss and pour contempt on all my pride.  
Jesus may our heart be burning with more fervent love for you!  
May our eyes be ever yearning, to behold your cross anew.  
Till in glory, parted never from the blessed savior's side,  
graven in our hearts forever, dwell the cross, the crucified!*

*Greeting:*

*Grace, mercy, and peace be to you, from God the Father, God the Son, and God the Holy Spirit.  
Amen.*

*Opening Hymn: "All People That on Earth Do Dwell" (stanzas 1-3)  
(see the end of this document for music and lyrics)*

If those gathered choose to sing more songs together, here are a few options:

- Sing familiar hymns accompanied by a piano or another instrument, if available.
- Sing familiar hymns a cappella.
- Consult [hymnary.org](http://hymnary.org) for hymn lyrics (and some music sheets) to distribute, if necessary.

*Call to Confession:*

*God through his Word tells us: If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. In humility and faith let us confess our sin to God.*

*Prayer of Confession*

*Almighty God, we confess how hard it is to be your people.  
You have called us to be the church,  
to continue the mission of Jesus Christ to our lonely and confused world.  
Yet we acknowledge we are more apathetic than active,  
isolated than involved, callous than compassionate,  
more obstinate than obedient, legalistic than loving.  
Gracious Lord, have mercy upon us and forgive our sins.  
Remove the obstacles preventing us  
from being your representatives to a broken world.  
Awaken our hearts to the promised gift of your indwelling Spirit.  
This we pray in Jesus' powerful name. Amen.*

*Assurance of Pardon*

*Friends, hear the good news: The God who challenges us, is also the God who encourages us.  
The God who confronts us is also the God who accepts us. Be assured that God is with us even  
now, accepting, guiding, and forgiving. Thanks be to God.*

Before the video prayer, you may wish to speak or journal your own prayers, and then join your prayers to others as you start the video again.

*Prayer of Thanksgiving and Intercession, concluding with the Lord's Prayer:*

***Our Father in heaven,  
hallowed be your name.  
Your kingdom come. Your will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil.  
For yours is the kingdom, and the power, and the glory, forever. Amen.***

*Hymn: "In Christ There Is No East or West" (stanzas 1,2,5)  
(see the end of this document for music and lyrics)*

*Prayer for Illumination*

*Scripture Reading – The Scripture passage scheduled to be preached this week Sunday, October 4: Mark 8:1-21.*

*The Word of the Lord.*

***Thanks be to God!***

*Sermon – “What’s Right in Front of Our Faces?”*

*Prayer of Application*

*The Lord’s Supper*

*According to Luke, when our risen Lord was at table with his disciples, he took the bread, and blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him. Holy God, we praise you. Let the heavens be joyful, and the earth be glad. We bless you for creating the whole world, for your promises to your people Israel, and for Jesus Christ in whom your fullness dwells.*

*With thanksgiving we take this bread and this cup and proclaim the death and resurrection of our Lord. Receive our sacrifice of praise. Pour out your Holy Spirit upon us that this meal may be a communion in the body and blood of our Lord. Make us one with Christ and with all who share this feast. Unite us in faith, encourage us with hope, inspire us to love, that we may serve as your faithful disciples until we feast at your table in glory. We praise you, eternal God, through Christ your Word made flesh, in the holy and life-giving Spirit, now and forever. Amen.*

***(You may prepare the elements, breaking the bread and pouring the cup, during the following words of institution.)***

*The Lord Jesus, on the night of his arrest, took bread, and after giving thanks to God, he broke it, and gave it to his disciples, saying: Take, eat. This is my body, given for you. Do this in remembrance of me.*

*In the same way he took the cup, saying: This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink it, do this in remembrance of me. Every time you eat this bread and drink this cup, you proclaim the saving death of the risen Lord, until he comes.*

***(Each worshiper eats the bread, saying to oneself or to one another, “The body of Christ for you. Each worshiper drinks from the cup, saying to oneself or to one another, “The blood of Christ for you.”)***

*Let us pray: We thank you, O God, that through Word and Sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. So strengthen us in your service that our daily living may show our thanks, through Jesus Christ our Lord. Amen.*

*Moment for Benevolence*  
*Benediction*

*Doxology: "Praise God, from Whom All Blessings Flow"*  
*(see the end of this document for music and lyrics)*

**Postlude: Fanfare and Chorale on "Lord, You Give the Great Commission"**—Robert Hobby

*Liturgists: Rev. Rebecca Jordan Heys and Pastoral Intern Makalah Hartgerink*  
*Preacher: Rev. Zachary King, Resonate Global Mission*  
*Organist: Kenneth Bos*  
*Quartet: Jan Postma, Barb Vis, Bill Vis, Gary Verstraete*  
*Deacon: Gord Vandenberg*  
*Audio and Video: Brian Netz*  
*Video Editing: Mark DeKoster*

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# 1 All People That on Earth Do Dwell

PSALM 100

The musical score is written for guitar in the key of D major (one sharp) and 4/4 time. It consists of two systems of music. The first system covers the first four verses of the psalm, and the second system covers the final four verses. Each system includes a treble clef staff with a melody line and a bass clef staff with a chordal accompaniment. Chord symbols are placed above the treble staff: G, Em, D, G, D, Em, C, G, D in the first system; and Em, C, D7, Em, D, G, D, C, G/D, D, G in the second system. The lyrics are printed below the treble staff, with line numbers 1 through 4 indicating the start of each verse.

1 All peo-ple that on earth do dwell, sing to the Lord with cheer-ful voice.  
2 Know that the LORD is God in-deed; he formed us all with-out our aid.  
3 O en - ter then his gates with joy, with-in his courts his praise pro-claim.  
4 Be - cause the LORD our God is good, his mer - cy is for - ev - er sure.

Serve him with joy, his prais - es tell, come now be - fore him and re - jice!  
We are the flock he comes to feed, the sheep who by his hand were made.  
Let thank-ful songs your tongues em-ploy, O bless and mag-ni - fy his name.  
His faith-ful-ness at all times stood and shall from age to age en-dure.

## French

- 1 Vous, qui sur la terre habitez,  
chantez à pleine voix, chantez,  
réjouissezvous au Seigneur,  
égayezvous à son honneur.
- 2 Lui seul est notre souverain,  
c'est lui qui nous fit de sa main:  
nous le peuple qu'il mènera,  
le troupeau qu'il rassemblera.
- 3 Présentez-vous tous devant lui,  
dans sa maison dès aujourd'hui;  
célébrez son nom glorieux,  
exaltez-le jusques aux cieux.
- 4 Pour toi, Seigneur, que notre amour  
se renouvelle chaque jour:  
ta bonté, ta fidélité,  
demeurent pour l'éternité.

## Dutch

- 1 Juicht Gode toe, bazuint en zingt,  
Treedt nader tot gij Hem omringt,  
gij aard' alom, zijn rijkdomein,  
zult voor den HEER dienstvaardig zijn.
- 2 Roept uit met blijdschap: "God is Hij.  
Hij schiep ons, Hem behoren wij,  
zijn volk, de schapen die Hij hoedt  
en als beminden weidt en voedt."
- 3 Treedt statig binnen door de poort.  
Hier staat zijn troon, hier woont zijn Woord.  
Heft hier voor God uw lofzang aan:  
Gebenedijd zijn grote naam.
- 4 Want God is overstelpend goed,  
die ons in vrede wonen doet.  
Zijn goedheid is als morgendauw:  
elk nieuw geslacht ervaart zijn trouw.

*Additional languages on following pages  
For an alternate arrangement see 843, 924*

## 268 In Christ There Is No East or West

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of two systems of music. The first system has five lines of lyrics. The second system has three lines of lyrics. The score includes a treble clef and a bass clef, with various chords and melodic lines.

1 In Christ there is no east or west, in him no pride of birth,  
 2 For God in Christ has made us one from ev-ery land and race;  
 3 It is by grace we are as-sured that we be-long to him;  
 4 So, bro - thers, sis - ters, praise his name who died to set us free  
 5 In Christ there is no east or west; he breaks all bar - riers down;

the cho - sen fam - ily God has blessed now spans the whole wide earth.  
 he re - con-ciled us through his Son and met us with his grace.  
 >the love we share in Christ our Lord, the Spir - it works with - in.  
 from sin, di - vi - sion, hate, and shame, from spite and en - mi - ty.  
 by Christ re-deemed, by Christ pos-sessed, in Christ we live as one.

### German

1 In Christus ist nicht Ost noch West,  
 nicht Süden oder Nord,  
 nur eine groß' Geschwisterschaft  
 die ganze Erde fort.

### Spanish

1 Orient ni occidente hay,  
 en Cristo y su bondad,  
 incluida en su amor está  
 la entera humanidad.

### French

1 Gens de tous pays, du sud au nord,  
 vous êtes invités:  
 De l'ouest à l'est, du sud au nord,  
 accourez du monde entier.

### Korean

1 예수 안에는 동과 서 없네  
 주 안에 귀천 없네  
 주가 축복하신 백성들  
 온 세계에 퍼지네

### Dutch

1 In Christus is noch west noch oost,  
 in Hem noch zuid noch noord,  
 één broederschap rust in zijn troost,  
 één wereld in zijn woord.

### Arabic

1 في المسيح لا شرق و  
 لا غرب، فيه لا نفتخر بجنسنا  
 العائلة المختارة التي بار  
 كهذا الله الآن تملأ كل الرض

Alternate tune: ST. PETER see 266

Words: John Oxenbam, 1908, alt., P.D.; Korean tr. Eunae Chung © 2012 Faith Alive Christian Resources;  
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 Nordholt (b. 1920); French Nicole Berthet, German M. Liesengag, 1924; Spanish J. R. de Balloch  
 Music (MCKEE 8.6.8.6): African American spiritual, adapt. and harm. Harry T. Burleigh, 1939, P.D.

# Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise him, all

The first system of music consists of a treble and bass staff in G major. The treble staff has a soprano line with a fermata over the first measure and a 7-measure rest over the second measure. The bass staff has a bass line with a fermata over the first measure and a 7-measure rest over the second measure. The lyrics are: "Praise God, from whom all blessings flow; praise him, all".

creatures here below; praise him above, ye

The second system of music consists of a treble and bass staff in G major. The treble staff has a soprano line with a fermata over the first measure and a 7-measure rest over the second measure. The bass staff has a bass line with a fermata over the first measure and a 7-measure rest over the second measure. The lyrics are: "creatures here below; praise him above, ye".

heavenly host; praise Father, Son, and Holy Ghost. Amen.

The third system of music consists of a treble and bass staff in G major. The treble staff has a soprano line with a fermata over the first measure and a 7-measure rest over the second measure. The bass staff has a bass line with a fermata over the first measure and a 7-measure rest over the second measure. The lyrics are: "heavenly host; praise Father, Son, and Holy Ghost. Amen.".

*Text: Thomas Ken, 1709*  
*Tune: Louis Bourgeois, 1551*  
*Another harmonization: 134*

LM  
GENEVAN 134 (OLD HUNDREDTH)