

**Home Worship Liturgy**  
**Ordinary Time**  
**November 1, 2020**

The Lord be with you! We invite you to combine individual or family worship in your home with a video available on the Calvin Church website at about 10:00 a.m. on Sunday, November 1.

<https://www.calvincrc.org/recent-services/>

Italicized parts of the liturgy are included in the video, so you can choose to participate along with the video or on your own.

Today we celebrate the Lord's Supper, a gracious gift that God provides to Christ's body, the church. All who have been baptized into Christ and who desire to honor him with grateful and obedient living are invited to participate in this sacrament, discerning that this bread and cup are signs and seals of God's love for us and that we who participate are members of Christ's body.

*Prelude: Let Us Break Bread Together – Charles Callahan; Mark Hayes*

*Welcome*

*Call to Worship: "In Our Lives, Lord, Be Glorified"—[LUYH 861]*  
*Allory, Molly, Jacob, and Tyler Netz*

*Greeting:*

*Grace, mercy, and peace be to you, from God the Father, God the Son, and God the Holy Spirit.*  
*Amen.*

*Opening Hymn: "At the Lamb's High Feast We Sing" (stanzas 1-3)*  
*(see the end of this document for music and lyrics)*

If those gathered choose to sing more songs together, here are a few options:

- Sing familiar hymns accompanied by a piano or another instrument, if available.
- Sing familiar hymns a cappella.
- Consult [hymnary.org](http://hymnary.org) for hymn lyrics (and some music sheets) to distribute, if necessary.

*Call to Confession:*

*Our Lord Jesus said:*

*"You shall love the Lord your God*  
*with all your heart,*  
*and with all your soul,*  
*and with all your mind.'*

*This is the greatest and first commandment.*

*And a second is like it:  
'You shall love your neighbor as yourself.'  
On these two commandments  
hang all the law and the prophets."  
As God has instructed us in these great commandments,  
and because we have not lived in full obedience,  
let us now confess our sins to God,  
trusting Christ as our Savior and Lord.*

*Prayer of Confession*

***Merciful God,  
we confess that we have sinned against you  
in thoughts, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you  
with our whole heart and mind and strength.  
We have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Through Christ, our Lord. Amen.***

*Assurance of Pardon*

*Hear the good news from Romans 8:  
There is now no condemnation for those who are in Christ Jesus.  
People of God, know that you are forgiven, and be at peace.*

*Message for Children*

Before the video prayer, you may wish to speak or journal your own prayers, and then join your prayers to others as you start the video again.

*Prayer of Thanksgiving and Intercession, concluding with the Lord's Prayer:*

***Our Father in heaven,  
hallowed be your name.  
Your kingdom come. Your will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil.  
For yours is the kingdom, and the power, and the glory, forever. Amen.***

*Hymn: "Holy God, We Praise Your Name" (stanzas 1-4)  
(see the end of this document for music and lyrics)*

*Prayer for Illumination*

*Gracious God,  
we do not live by bread alone,  
but by every word that comes from your mouth.  
Make us hungry for your Word,  
that it may nourish us today  
in the ways of eternal life.  
Through Jesus Christ, the bread of heaven. Amen.*

*Scripture Reading – The Scripture passage scheduled to be preached this week Sunday,  
November 1: Matthew 22:34-40.*

*The Word of the Lord.*

***Thanks be to God!***

*Sermon – "Shalom Spirituality"*

*Prayer of Application*

*The Lord's Supper*

*According to Luke, when our risen Lord was at table with his disciples, he took the bread, and blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him. Holy God, we praise you. Let the heavens be joyful, and the earth be glad. We bless you for creating the whole world, for your promises to your people Israel, and for Jesus Christ in whom your fullness dwells.*

*With thanksgiving we take this bread and this cup and proclaim the death and resurrection of our Lord. Receive our sacrifice of praise. Pour out your Holy Spirit upon us that this meal may be a communion in the body and blood of our Lord. Make us one with Christ and with all who share this feast. Unite us in faith, encourage us with hope, inspire us to love, that we may serve as your faithful disciples until we feast at your table in glory. We praise you, eternal God, through Christ your Word made flesh, in the holy and life-giving Spirit, now and forever. Amen.*

***(You may prepare the elements, breaking the bread and pouring the cup, during the following words of institution.)***

*The Lord Jesus, on the night of his arrest, took bread, and after giving thanks to God, he broke it, and gave it to his disciples, saying: Take, eat. This is my body, given for you. Do this in remembrance of me.*

*In the same way he took the cup, saying: This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink it, do this in remembrance of me. Every time you eat this bread and drink this cup, you proclaim the saving death of the risen Lord, until he comes.*

***(Each worshiper eats the bread, saying to oneself or to one another, “The body of Christ for you. Each worshiper drinks from the cup, saying to oneself or to one another, “The blood of Christ for you.”)***

*Let us pray: We thank you, O God, that through Word and Sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. So strengthen us in your service that our daily living may show our thanks, through Jesus Christ our Lord. Amen.*

*Moment for Benevolence*

*Benediction:*

*May the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you now and always. Amen.*

*Doxology: “At the Lamb’s High Feast We Sing” (stanza 4)  
(see the end of this document for music and lyrics)*

*Postlude: At the Lamb’s High Feast We Sing – Paul Manz; Michael Burkhardt*

*Liturgists: Rev. Rebecca Jordan Heys and Pastoral Intern Makalah Hartgerink*

*Preacher: Rev. Brad Zwiers*

*Organist: Kenneth Bos*

*Quartet: Allory Netz, Molly Netz, Jacob Netz, Tyler Netz*

*Deacon: Gord Vandenberg*

*Audio and Video: Brian Netz*

*Video Editing: Mark DeKoster*

## 832 At the Lamb's High Feast We Sing

D Asus A D A Em Asus A D

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the pas - chal blood is poured death's dread an - gel sheathes the sword;  
 3 Might - y vic - tim from the sky, hell's fierce powers be - neath you lie;  
 4 Eas - ter tri - umph, Eas - ter joy, this a - lone can sin des - troy!

Asus A D A Em Asus A D

who has washed us in the tide flow - ing from his wound - ed side.  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 you have con - quered in the fight, you have brought us life and light.  
 From sin's power, Lord, set us free, new - born souls in you to be.

A D Esus E A Em Bm F#sus F# Bm

Praise we Christ, whose love di - vine gives his sa - cred blood for wine,  
 Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;  
 Now no more can death ap - pall, now no more the grave en - thrall;  
 Fa - ther, who the crown shall give; Sav - ior, by whose death we live;

D G Esus E A G Em Asus A D

gives his bod - y for the feast—Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 you have o - pened par - a - dise, and your saints in you shall rise.  
 Spir - it, guide through all our days: Three in One, your name we praise.

*For an alternate arrangement see 546*

Words: Latin hymn, 17th c.; tr. Robert Campbell (1814-1868), alt., P.D.

Music (SALZBURG 7.7.7.7 D): Jakob Hintze (1622-1702); harm. after Johann S. Bach (1685-1750), P.D.

## Holy God, We Praise Your Name

*Descant*

4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,  
F C7 F

1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark, the glad ce - les - tial hymn an - gel choirs a -  
3 LO, the ap - os - tol - ic train joins your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

three we name you, though in es - sence on - ly one;  
C F C7 F

bow be - fore you. Saints on earth your rule ac - claim;  
above are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;

un - di - vid - ed God, we claim you, and, a - dor - ing,  
C Gm

all in heaven a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heavens with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God, we claim you, and, a - dor - ing,

*Chord symbols represent a simplified harmony.*

Words: *Te Deum*, 4th c.; vers. Ignaz Franz, ca. 1774; tr. Clarence A. Walworth, 1853, alt., P.D.

Music (GROSSER GOTT 7.8.7.8.7.7): *Katholisches Gesangbuch*, Vienna, 1774; desc. Emily R. Brink, 1986,

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bend the knee while we own the mys - ter - y.

F C B<sup>b</sup> F C7 F

vast do - main; ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun, through the church the song goes on.  
bend the knee while we own the mys - ter - y.

The musical score consists of three staves. The top staff is the vocal melody in a soprano clef, with lyrics underneath. The middle staff is the piano accompaniment in a treble clef, with chord symbols (F, C, B<sup>b</sup>, F, C7, F) placed below the notes. The bottom staff is the bass line in a bass clef. The music is in a 4/4 time signature and a key signature of one flat (B-flat major or F minor).