

Home Worship Liturgy
Thanksgiving Day
November 26, 2020

The Lord be with you! We invite you to combine individual or family worship in your home with a video available on the Calvin Church website at about 10:00 a.m. on Thursday, November 26. <https://www.calvincrc.org/recent-services/>

Italicized parts of the liturgy are included in the video, so you can choose to participate along with the video or on your own.

Prelude: "Now Thank We All Our God" —arr. Dallas Blair
Shawn Gerk, trumpet; Kenneth Bos, organ

Welcome

Musical Call to Worship: "O Be Joyful in the Lord"—Charles Wood
Sanctuary Choir

Spoken Call to Worship (Psalm 100) and God's Greeting

Opening Hymn: "Come, You Thankful People, Come" (stanzas 1,3, and 4)
(see the end of this document for music and lyrics)

If those gathered choose to sing more songs together, here are a few options:

- Sing familiar hymns accompanied by a piano or another instrument, if available.
- Sing familiar hymns a cappella.
- Consult hymnary.org for hymn lyrics (and some music sheets) to distribute, if necessary.

Message for Children

Before the video prayer, you may wish to speak or journal your own prayers, and then join your prayers to others as you start the video again.

Prayer of Thanksgiving and Intercession, concluding with the Lord's Prayer:

***Our Father in heaven,
hallowed be your name.***

Your kingdom come. Your will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

Lead us not into temptation, but deliver us from evil.

For yours is the kingdom, and the power, and the glory, forever. Amen.

*Hymn: "Now Thank We All Our God" (stanzas 1-3) [#543:1-3]
(see the end of this document for music and lyrics)*

Prayer for Illumination:

Generous God, one of the many things for which we are thankful is the gift of your word, which shows us your love for the world in Jesus Christ. By your Holy Spirit, help us to hear and understand that good news today, and help us to be grateful. In Jesus' name. Amen.

Scripture Reading: Luke 17:11-19

The Word of the Lord.

Thanks be to God!

Sermon – "More Than a Little Thankful"

Prayer of Application

Moment for Community Care: Linda Fridsma, Family Assistance Co-Director

Benediction:

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord turn his face toward you and give you peace. Amen.

Doxology: "Praise God, from Whom All Blessings Flow"

(see the end of this document for music and lyrics)

Postlude: "Allegretto" —Henry Purcell

Shawn Gurk, trumpet; Kenneth Bos, organ

Liturgists: Pastoral Intern Makalah Hartgerink and Rev. Brad Zwiers

Preacher: Rev. Rebecca Jordan Heys

Organist: Kenneth Bos

Trumpet: Shawn Gurk

Audio: Brian Netz

Video: Hap Hecker

Video Editing: Mark DeKoster

473 Come, You Thankful People, Come

F Dm C F Dm A

1 Come, you thank - ful peo - ple, come, raise the song of har - vest home;
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to your fi - nal har - vest home;

Dm Gm C F G7 C Dm C/G G7 C

all is safe - ly gath - ered in ere the win - ter storms be - gin;
 wheat and weeds to - geth - er sown, un - to joy or sor - row grown:
 he him - self in that great day all of - fense shall take a - way,
 gath - er all your peo - ple in, free from sor - row, free from sin

F F7 B[♭]

God, our Mak - er, does pro - vide for our needs to be sup - plied;
 first the blade and then the ear, then the full corn shall ap - pear;
 give his an - gels charge at last in the fire the weeds to cast,
 there, for - ev - er pu - ri - fied, in your pres - ence to a - bide;

D Gm C F B[♭] F F/C C7 F

come, with all his peo - ple come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all your an - gels come, raise the glo - rious har - vest home.

Words: Henry Alford, 1844, alt., P.D.
 Music (ST. GEORGE'S WINDSOR 7.7.7.7 D): George J. Elvey, 1858, P.D.

F B^b F Gm C Csus C F

1 Now thank we all our God with heart and hands and voic - es,
 2 O may this boun-teous God through all our life be near us,
 3 All praise and thanks to God the Fa - ther now be giv - en,

B^b F B^b Gm Gm C7 F

who won-drous things has done, in whom his world re - joic - es;
 with ev - er joy - ful hearts and bless - ed peace to cheer us,
 the Son and Spir - it blest, who reign in high - est heav - en-

C F C F E7 Am

who from our moth-ers' arms has blessed us on our way
 to keep us in his grace, and guide us when per - plexed,
 the one e - ter - nal God, whom earth and heaven a - dore;

D Gm F/C C7 F

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

Chord symbols represent a simplified harmony.

Words: Martin Rinkart, 1636; tr. Catherine Winkworth, 1863, alt., P.D.

Music (NUN DANKEST 6.7.6.7.6.6.6.6): Johann Crüger, 1647; harm. based on Felix Mendelssohn's *Lobgesang*, Opus 52, 1840, P.D.

964 Praise God, from Whom All Blessings Flow

The musical score consists of four staves of music, each with a treble clef and a bass clef. The key signature changes throughout the piece. Chords are indicated above the staff, and performance markings like triplets and slurs are included.

Chords and Key Signatures:

- Staff 1: C, C/E, F, Am, G, D7, G7
- Staff 2: C, C/E, C2/E, Dm7, C, G7
- Staff 3: C, C/E, F, Am, G, D7, G
- Staff 4: C, C7, F, Dm7, C/G, G, C
- Staff 5: F, Fm, C
- Staff 6: F, Dm7(b5), C
- Staff 7: A, - men, a, - men.

Performance Markings:

- Triplets: Indicated by the number '3' over groups of notes.
- Slurs: Curved lines connecting groups of notes.
- Dynamic Markings: None explicitly shown, but volume variations are implied by the musical context.

Lyrics:

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
A - men, a - men.

Words: Thomas Ken (1637-1711), P.D.
Music (NEW DOXOLOGY 8.8.8.8): traditional Black Gospel